

CLOSED, ECF, MEMBER, RELATED

U.S. District Court
Southern District of New York (Foley Square)
CIVIL DOCKET FOR CASE #: 1:04-cv-07961-JSR

Huffman v. Pfizer, Inc. et al
Assigned to: Judge Jed S. Rakoff
Related Case: [1:04-cv-07374-JSR](#)
Case in other court: State Court-Supreme,
113213-04
Cause: 28:1331 Fed. Question: Other

Date Filed: 10/08/2004
Jury Demand: Defendant
Nature of Suit: 365 Personal Inj.
Prod. Liability
Jurisdiction: Federal Question

Plaintiff**Dan Huffman**

*as proposed administrator of the
estate of Candy Lynn Huffman,
deceased*

represented by **Eleanor Louise Polimeni**
Finkelstein & Partners, LLP
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ATTORNEY TO BE NOTICED

V.

Defendant**Pfizer, Inc.**

represented by **Erik M. Zissu**
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LEAD ATTORNEY
ATTORNEY TO BE NOTICED

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ATTORNEY TO BE NOTICED

Defendant**Parke-Davis**

*a division of Warner-Lambert
Company and Warner-Lambert
Company L.L.C.*

represented by **Erik M. Zissu**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Erik March Zissu
(See above for address)
ATTORNEY TO BE NOTICED

Defendant**Warner-Lambert Company**

represented by **Erik M. Zissu**
(See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Erik March Zissu
(See above for address)
ATTORNEY TO BE NOTICED

Defendant**Warner-Lambert Company
L.L.C.**

represented by **Erik M. Zissu**
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Erik March Zissu
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ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
10/08/2004	<u>1</u>	NOTICE OF REMOVAL from Supreme Court, County

		of New York. Case Number: 113213-04. (Filing Fee \$ 150.00, Receipt Number 522041).Document filed by Parke-Davis, Pfizer, Inc., Warner-Lambert Company, Warner-Lambert Company L.L.C..(laq,) Additional attachment(s) added on 10/14/2004 (laq,). (Entered: 10/12/2004)
10/08/2004	<u>2</u>	RULE 7.1 DISCLOSURE STATEMENT. Document filed by Parke-Davis, Pfizer, Inc., Warner-Lambert Company, Warner-Lambert Company L.L.C..(laq,) Additional attachment(s) added on 10/14/2004 (laq,). (Entered: 10/12/2004)
10/08/2004		CASE REFERRED TO Judge Jed S. Rakoff as possibly related to 1:04-cv-7374. (laq,) (Entered: 10/12/2004)
10/08/2004		Case Designated ECF. (laq,) (Entered: 10/12/2004)
10/08/2004	3	ANSWER to Complaint. Document filed by Parke-Davis, Pfizer, Inc., Warner-Lambert Company, Warner-Lambert Company L.L.C..(laq,) (Entered: 10/12/2004)
10/13/2004	<u>4</u>	ANSWER to Complaint with JURY DEMAND. Document filed by Parke-Davis, Pfizer, Inc., Warner-Lambert Company, Warner-Lambert Company L.L.C..(Zissu, Erik) (Entered: 10/13/2004)
10/15/2004	<u>5</u>	NOTICE of Appearance by Eleanor Louise Polimeni on behalf of Dan Huffman (Polimeni, Eleanor) (Entered: 10/15/2004)
10/25/2004		CASE ACCEPTED AS RELATED TO 1:04-cv-7374. Notice of Assignment to follow. (laq,) (Entered: 10/28/2004)
10/25/2004	<u>6</u>	NOTICE OF CASE ASSIGNMENT to Judge Jed S. Rakoff. Judge Unassigned no longer assigned to the case. (laq,) Additional attachment(s) added on 10/28/2004 (laq,). (Entered: 10/28/2004)
10/25/2004		Magistrate Judge Henry B. Pitman is so designated. (laq,) (Entered: 10/28/2004)
10/25/2004		Mailed notice to the attorney(s) of record. (laq,) (Entered: 10/28/2004)

10/27/2004		ORDER The Court, on its own motion, hereby consolidates for all purposes all six cases, 04cv6704, 04cv7297, 04cv7374, 04cv7960, 04cv7961, and 04cv7962, which collectively shall henceforth be captioned "In re Neurontin" and bear the docket number of the first-filed case, to wit, 04 Civ. 6704 (JSR). So Ordered. Original filed in case 04cv6704, doc #9. (Signed by Judge Jed S. Rakoff on 10/26/04) (jco,) (Entered: 10/28/2004)
05/02/2005	7	CERTIFIED TRUE COPY OF CONDITIONAL MDL TRANSFER OUT ORDER FROM THE MDL PANEL...transferring this action that is an ECF case from the U.S.D.C. (S.D.N.Y) to the United States District Court - District of Massachusetts.(CM/ECF Account information sent along with the certified copy of the docket sheet. (Signed by Judge MDL Panel on 4/20/05) (gf,) Additional attachment(s) added on 5/5/2005 (gf,). (Entered: 05/05/2005)
05/02/2005		MDL TRANSFER OUT: Mailed certified copy of the docket sheet along with a CM/ECF account information (that allows the USDC-DMA to access our account to save documents numbered 1-7), to the United States District Court - District of Massachusetts. Mailed via Federal Express AIRBILL # 8434 1350 4781 on 5/5/05. (gf,) (Entered: 05/05/2005) (gf,) (Entered: 05/05/2005)
05/05/2005		Mailed letter to the United States District Court - District of Massachusetts acknowledging receipt of their entire file, a certified copy of the transfer order and docket entries. (gf,) (Entered: 05/05/2005)

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